

## ACHIEVEMENTS UNDER NUHM 2018-2019

### **CIVIL WORKS**

1. Construction of Hlimen UPHC and Lawipu UPHC are completed, construction of water tank is going to start very shortly.
2. Ongoing renovation of Sihphir UPHC is completed and ITI UPHC is going on

### **RECRUITMENT OF STAFF**

#### **1. Staff Position**

<b>Name of UPHC</b>	<b>M O</b>	<b>Pharmacis t</b>	<b>Staff Nurs e</b>	<b>Lab. Tec h</b>	<b>Acct.Cler k</b>	<b>Hw/AN M</b>	<b>Helpe r</b>
<b>Hlimen</b>	<b>1</b>	<b>1</b>	<b>3</b>	<b>2</b>	<b>1</b>	<b>2</b>	<b>3</b>
<b>Chawlhmun</b>	<b>1</b>	<b>1</b>	<b>3</b>	<b>1</b>	<b>1</b>	<b>Nil</b>	<b>3</b>
<b>Lawipu</b>	<b>1</b>	<b>1</b>	<b>3</b>	<b>1</b>	<b>1</b>	<b>2</b>	<b>3</b>
<b>Zemabawk</b>	<b>1</b>	<b>1</b>	<b>3</b>	<b>1</b>	<b>1</b>	<b>2</b>	<b>3</b>
<b>Sihphir</b>	<b>1</b>	<b>1</b>	<b>3</b>	<b>1</b>	<b>1</b>	<b>2</b>	<b>2</b>
<b>ITI</b>	<b>1</b>	<b>1</b>	<b>3</b>	<b>2</b>	<b>1</b>	<b>2</b>	<b>3</b>
<b>Hrangchalkaw n</b>	<b>1</b>	<b>1</b>	<b>3</b>	<b>0</b>	<b>1</b>	<b>2</b>	<b>2</b>
<b>Sazaikawn</b>	<b>1</b>	<b>0</b>	<b>3</b>	<b>1</b>	<b>1</b>	<b>2</b>	<b>2</b>

2. Two Public health manager posted at Two Districts Aizawl east, Aizawl West
3. 2 Consultant recruited for State

**MAS:** In 2017-2018 ROP, 50 MAS member are approved and as per approval, 50 MAS member are formed. MAS fund 5000 per year per MAS is already released.

**ASHA:** 79 Urban ASHA was approved and recruited and incentives already released.

#### **Training:**

1. Biomedical waste Management Training of Staff Helpers from Aizawl East and Aizawl west district was conducted.
2. ASHA Orientation and Refreshers training was held on March, 2019 for financial year 2018-2019
3. 1<sup>st</sup> responder training was conducted on 7<sup>th</sup> February, 2018

#### **Convergence:**

1. Convergence of H & FW, UD & PA and AMC, RIPANS and Apollo school of Nursing.
2. Convergence of State NCD cell

### **OUTREACH CAMPS**

1. 60 camps conducted as approval
  - Rs. 10,000 sanctioned per camp
2. Urban Health and Nutrition Day (UHND) held 332 times
  - Rs. 200 sanctioned per camp
3. Specialist visit time is made for once a month at the UPHCs .
4. Health Check up is conducted on January, 2019 to AMC Sanitation Worker and Rag picker

### **PROCUREMENT OF MEDICINE**

Medicines are purchased by floating Open Tender through Local Newspaper as per requirement listed out by each UPHC which is tallied to fall under the budget as per ROP approval

### **PROCUREMENT OF EQUIPMENTS**

Equipments are purchased by floating Open Tender through Local Newspaper as per requirement listed out by each UPHC which is tallied to fall under the budget as per ROP approval

### **IEC**

1. Display Advertisement given to State Level Organizer , Local Associations, Youth Service, Drama Club, Music Festival, Magazine or Local Newspaper etc who have submitted applications for sponsorship.
2. Printing and Distribution of NUHM Leaflet
3. Eight LED TV (32 inch) was purchased to install in each UPHC for showing video clips about health related issues.
4. UHND and special outreach

**UPHC PERFORMANCE REPORT 2018-2019**

<b>Sl.No</b>	<b>Name of UPHC</b>	<b>OPD</b>	<b>IPD</b>	<b>No. of Emergency</b>	<b>No. of Delivery</b>
<b>1</b>	<b>Sazaikawn</b>	<b>2808</b>	<b>2</b>	<b>441</b>	<b>NIL</b>
<b>2</b>	<b>Hrangchalkawn</b>	<b>3415</b>	<b>15</b>	<b>106</b>	<b>7</b>
<b>3</b>	<b>Lawipu</b>	<b>6384</b>	<b>59</b>	<b>129</b>	<b>8</b>
<b>4</b>	<b>ITI</b>	<b>6621</b>	<b>49</b>	<b>657</b>	<b>20</b>
<b>5</b>	<b>Hlimen</b>	<b>8942</b>	<b>64</b>	<b>653</b>	<b>15</b>
<b>6</b>	<b>Chawlhhmun</b>	<b>6765</b>	<b>113</b>	<b>537</b>	<b>12</b>
<b>7</b>	<b>Zemabawk</b>	<b>7571</b>	<b>NIL</b>	<b>68</b>	<b>NIL</b>
<b>8</b>	<b>Sihphir</b>	<b>5491</b>	<b>54</b>	<b>328</b>	<b>6</b>
	<b>Total</b>	<b>47997</b>	<b>356</b>	<b>2919</b>	<b>68</b>